



## **YMCA Youth and Government for 8<sup>th</sup> Graders Programs**

### **Youth and Governments Tuesdays 3-4 in room 240**

Do you like changing our government for the better, debating, interviewing, and arguing? Come to Youth and Government in room 240 on Tuesday where you will create laws, debate with your friends, and take a trip to Olympia in May where you get to sit in an actual senator's chair!

Youth and Government is a club for 8-12th graders to learn how laws are passed in Washington state. Tuesday, October 29th, Youth & Government will meet after school in Room 240 by the Library. See you there!

### **MAP: Thursdays 3-4 in room 240**

High school readiness, life talks, problem solving, and snacks! MAP has it all. Join My Achievers program for free to work on yourself, get your homework done and make great friends. MAP Students will also get to take part in many volunteer opportunities around the community. If you like making a difference and building community, join us for MAP every Thursday!

### **Esports: Mondays and Wednesdays 3-4 in room 240**

Test your gaming skills at Esports where you will take on your friends in Super Smash Bros. See who is the fastest at Mario Kart, or keep it relaxed and join a Minecraft server with your friends. Esports is welcome to gamers of all skill levels. If we don't have a game you like, bring one of your own and share it with the team. See you on Monday!

**\*Reminder: YMCA Clubs require an application and there may be a cost to families.**



YMCA OF  
SNOHOMISH  
COUNTY



# YOUTH & GOVERNMENT

## GRADES 8-12

Passion for change? In Youth & Government, you'll debate real issues, write your own laws, and take a trip to the state capitol for a youth-led legislative session. It's your chance to make your voice heard and shape the future.

YMCA teen leadership programs teach confidence, friendships, and skills critical to healthy youth development that will last a lifetime. The program ends with the Teens going to Olympia and testing their skills and bills that they have been working on at the state capital.

## PROGRAM DETAILS:

**WHEN:** October 2024

New students accepted  
through January 6.

**TIMES:** Tuesdays Time 3pm

**WHERE:** HMS Room 240

**CONTACT:** Ethan Harrington  
eharrington@ymca-  
snoco.org



SCAN QR CODE  
TO LEARN MORE  
OR REGISTER

## SCHOOL DISTRICT DISTRIBUTION DISCLAIMER

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YMCA OF  
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# MY ACHIEVERS PROGRAM

## MAP MISSION:

To motivate and support students of color and immigrant students to achieve higher education and career goals.

\*All students are welcome



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TO LEARN MORE  
OR REGISTER



Dream big! MAP helps you meet high school goals, explore career options, and connect with role models who can guide you toward success. Plus, you'll have chances to give back to your community through volunteering and service projects—all while preparing for your future.

**WHEN:** Thursday 3PM–4PM

**WHERE:** Heatherwood Middle School  
Room 240

**COST:** FREE

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# YMCA OF SNOHOMISH COUNTY

## MY ACHIEVERS PROGRAM REGISTRATION

STUDENT INFORMATION			
NAME	First Name:	Middle Name:	Last Name:
	Date of Birth:                      /    /		Gender:
HOME	Street Address:		Apt/Unit #:
	City/State/Zip:		Home Phone:
	Student Email Address:		
PARENT/GUARDIAN INFORMATION			
Parent/Guardian 1 Name:		Last Name:	Work or Cell Phone Number:
Email Address:			
Parent/Guardian 2 Name:		Last Name:	Work or Cell Phone Number:
Email Address:			
EMERGENCY CONTACT INFORMATION			
Name:		Last Name:	Phone Number:
Relationship to Student:			

### Participation and Release of Liability

**Release/Participation:** I am the parent or guardian of the participant. I give permission for my child to participate in YMCA activities. I understand that accidents can sometimes happen. Therefore, in exchange for the YMCA allowing my child to participate in YMCA activities, I understand and expressly acknowledge that I release the YMCA, its employees, boards, members, volunteers or guests from all liability for any injury, loss or damage connected in any way whatsoever to participation in YMCA activities whether on or off the YMCA's premises and including transportation. I understand that this release includes any claims based on negligence, action or inaction of the YMCA, its employees, boards, members, volunteers or guests.

**Medical Treatment:** I give permission for YMCA staff or volunteers to provide emergency medical treatment for my child, and to transport to an emergency center for treatment. Also, I consent to medical treatment for my child deemed immediately necessary or advisable by a physician.

**Insurance:** I understand that the YMCA does not provide any accident or health insurance for its members or participants and further understand it is my responsibility to provide such coverage.

**Member Conduct:** I agree for myself and my child to abide by the YMCA code of conduct and all policies and procedures of the YMCA of Snohomish County and its branches. YMCA participation excludes Level 2 and Level 3 Registered Sex Offenders.

**Property Loss:** The YMCA is not responsible for personal property lost, damaged or stolen while using YMCA facilities, including parking lots, or participating in YMCA programs.

**Photograph Permission:** I give permission for the YMCA to use, without limitation or obligation, photographs, film footage or tape recordings which may include my child's image or voice for purposes of promoting or interpreting YMCA programs.

**Permission for data collection:** I give permission for the YMCA to maintain data on my child's participation in MAP activities and educational achievement that help the program assess MAP student outcomes and improve MAP programming. In doing so, I give explicit permission for designated MAP program staff and persons authorized by MAP staff to collect school record data from my child's school for the purpose of assessing MAP student outcomes. I understand that such information will not be revealed in any way that would identify my child publicly.

• I understand MAP field trips permission forms are required for field trips outside of Monroe school district.

**Signature of Parent/Guardian: Date:**

**Printed Name of Parent/Guardian:**



# Esports



Join us at Heatherwood Esports to compete in Super Smash Bros. Mario Kart and more!

Win prizes in tournaments donated to us by our sponsors!

Sponsored by:  
Power A  
Fully Loaded  
Electronics  
Everett Rotary Club

Room 240  
Mondays &  
Wednesdays  
3:00-4:00pm

Contact Ethan Harrington  
[eharrington@ymca-snoco.org](mailto:eharrington@ymca-snoco.org)

Register Here



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